

| ENTRY FORM - MURRUMBA OPEN 2026   |     |                                       |
|---|-----|---------------------------------------|
| Non-ISSF: 5-6 Sept Sanction PSQ26.09. ISSF: 12-13 Sept Sanction PSQ 26.10 |     |                                       |
| MATCH   | GDE | Name                                  |
| 25m Standard Pistol   |     | Club                                  |
| 25m Rapid Fire Pistol   |     | Phone                                 |
| 50m Pistol  |     | Email                                 |
| 25m Pistol Men <b>OR</b> (not both)                                       |     | PSQ/PA Member No.                     |
| 25m Centre Fire   |     | Holster accreditation No.             |
| 50m Pistol WSPS (pls tick - no grades)                                    |     |                                       |
| 50m Pistol Supported Rest (pls tick)                                      |     | Signature .....                       |
| 10m Air Pistol - Jnr Women  |     | Date:                                 |
| 10m Air Pistol - Women  |     | Are you a qualified RO? Y / N         |
| 10m Air Pistol - Jnr Men  |     | Are you sharing a pistol? Y / N       |
| 10m Air Pistol - Men  |     | With whom                             |
| 10m Air Pistol WSPS (please tick)   |     | Which matches                         |
| 10m Air Supported Rest (please tick)                                      |     | <b>I would like evening meals on:</b> |
| 25m Pistol - Women  |     | Fri 11th Sept @ \$15 for..... Persons |
| 25m Pistol - Jnr  |     | Sat 12th Sept @ \$20 for.....Persons  |
| 25m Black Powder  |     | <b>I would like breakfast on:</b>     |
| 50m Black Powder  |     | Sat 12th Sept @ \$7 for ..... Persons |
| WA1500 - Pistol   |     | Sun 13th Sept @ \$7 for .....Persons  |
| WA1500 - Revolver   |     | <b>Major awards:</b>                  |
| WA1500 Optical semi-auto  |     | Men's ISSF 5-Match Aggregate          |
| WA1500 Optical revolver   |     | Women's ISSF 3-Match Aggregate        |
| Service Pistol Unrestricted   |     | Junior ISSF 2-Match Aggregate         |
| Service Pistol Match  |     | Black Powder 2-match Aggregate        |
| 25 Yard Match   |     | Service/WA 1500 5-match Aggregate     |
| <b>Adult Matches @ \$15.00</b>  | \$  | Audrey Waltham Trophy (MPC only)      |
| <b>Junior Matches @ \$10.00</b>   | \$  | Lee Family Shield (MPC only)          |
| <b>Meals total payment</b>  | \$  | ODI Trophy (MPC only)                 |
| <b>TOTAL PAYMENT</b>  | \$  | Val and Reg Hoare Trophy (MPC only)   |

| PAYMENT CERTIFICATION SLIP  |   |
|---|---|
| * Complete: Appropriate sections on this payment slip   |   |
| * Return: This payment certification slip with entry form   |   |
| Please indicate how payment is being made   |   |
| <input type="checkbox"/>  | Cash (correct amount to be tendered)                        |
| <input type="checkbox"/>  | Cheque (made out to <i>The Murrumba Pistol Club Inc</i> )   |
| <input type="checkbox"/>  | Electronic Funds Transfer: Please read the section below.   |
| <b>*Please pay for all meals with your entry fees</b>   |   |
| Total:  | \$ <input style="width: 100px; height: 20px;" type="text"/> |
| <b>The Club's banking details for your EFT payments are:</b>  |   |
| * Account Name:   | The Murrumba Pistol Club Inc.                               |
| * BSB Number:   | 014 209   |
| * Bank Branch   | ANZ Aspley  |
| * Account Number:   | 374506508   |
| * Reference/Description etc: Add your name and "Open" please  |   |
| <b>Name/s:</b> List here all persons whose nomination fees are being paid by you in the payment total you have shown above. |   |
| * .....   |   |
| * .....   |   |
| * .....   |   |
| Do you consent to having your photo taken for use in social media? Y / N  |   |
| Signed: .....   |   |
| Note: New email address: <a href="mailto:entries@murrumbapistolclub.org">entries@murrumbapistolclub.org</a>                 |   |

**THE MURRUMBA PISTOL CLUB Inc. MURRUMBA OPEN SHOOT 2026****Non-ISSF:** Sanction No. PSQ 26.09..... 5-6 Sept 2026**ISSF** Sanction No. PSQ 26.10 .... 12-13 Sept 2026**Venue:** The Murrumba Pistol Club

Old Gympie Road, Caboolture.

(adjoining the Caboolture Showgrounds)

**Nomination Fees:**

Adult matches \$15.00

Junior Matches \$10.00

Competitors can enter only 25m Men's Pistol OR 25m Centrefire matches, not both.

\*The necessary fees (including all meals) must accompany entries.

\*Cheques are to be made payable to: "The Murrumba Pistol Club Inc"

\*Electronic Funds Transfer is the preferred payment method

\*See payment certification slip on the Entry Form page

**No Payment - No Entry**

Forward to:

**The Organising Secretary****The Murrumba Pistol Club Inc.****PO Box 537****Caboolture Qld 4510****Email: [entries@murrumbapistolclub.org](mailto:entries@murrumbapistolclub.org)****Entry closing date - Friday, 28 August 2026**

All pistols must conform to ISSF/PA regulations

Gun checks may occur on the line

Awards in all matches and all grades for 1st, 2nd &amp; 3rd

Service/WA1500 + 50m and 25m Black Powder will be held on 5-6 Sept

Main evening dinner on Saturday 12 Sept \$20 pp

Lunch and snacks available at the range.

Please advise on your entry form how many people require breakfasts &amp; dinners

\* [Liquor can be consumed only within the licensed dining area.](#)\* [Please pay for all meals with your entry fees.](#)

Camping is available with power (limited) showers/toilets

The Murrumba Pistol Club Inc. invites  
you to the

# 2026 MURRUMBA OPEN

Sept 5-6 and 12-13  
Entries close August 28

**THE MURRUMBA PISTOL CLUB Inc.****OLD GYMPIE ROAD, CABOOLTURE, QLD 4510****P.O. BOX 537, CABOOLTURE QLD 4510****[entries@murrumbapistolclub.org](mailto:entries@murrumbapistolclub.org) Web:****Phone: (07) 5498 9598 (Club hours only)****Email: [info@murrumbapistolclub.org](mailto:info@murrumbapistolclub.org)****Web: [www.murrumbapistolclub.org](http://www.murrumbapistolclub.org)**

